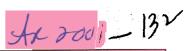
1 2 3 4	CLERK'S OFFICE APPROVED	Submitted by: Assemblymembers Abney, Clementson, Fairclough, Kendall, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen	
5 6 7	Date: <u>4-24-01</u>	Prepared by: Assembly Office For reading: April 24, 2001	
, 10 10	ANCHORAGE, ALASKA AR NO. 2001- 132		
10			
11 12 13 14	A RESOLUTION OF THE ANCHORAGE MU HONORING JOHN B. "SKIP" EDINGER JR. FOR MUNICIPALITY OF ANCHORAGE		
15 16 17 18 19	Greater Anchorage Area Borough working as an En	ion and structure to the creation of sanitary sewer	
20 21 22 23 24	WHEREAS, in 1978, Skip was promoted to Engineering Technician IV, and in January 1982, Skip and the Anchorage sewer assessment functions were relocated from the Department of Public		
25 26 27 28	WHEREAS, Skip has been key in coordinating the successful completion and assessment, of scores of water and wastewater special assessment improvement districts throughout the Municipality of Anchorage, professionally and with a unique and personal touch; and		
29 30 31 32 33	WHEREAS, from the very start, Skip's career history is filled with recognitions, commendations, and appreciations from the public, property owners, contractors, realtors, developers, lending institutions, and the Municipality for superior service, for his keen grasp of assessment issues, practices, explanations and resourcefulness, and an outstanding public dedication and image; and		
34 35 36 37 38 39	WHEREAS, these recognitions extend to S Handicapped American of the Year as a model an workplace and society; the 1982 Outstanding Employee Utility; and the 1982 Outstanding Employee of the	byee of the Year for the Anchorage Water & Sewer	
40 41	WHEREAS, for nearly 30 years, Skip has been steadfast with his engineering and assessment programs and functions, and loyal to the public of Anchorage.		
42 43	NOW, THEREFORE, the Anchorage Assembly resolves that:		
44 45	JOHN B. "SKIP" EDINGER, JR.		
46 47 48	is recognized for his nearly 30 years of s and the citizens		
49 50	PASSED AND APPROVED by the And	norage Municipal Assembly this $24$ day of	
51 52	<u>(2012.</u> , 2001.	0781-	
53 54	ATTEST:	Chair	
55 56	<u>Levane</u> <u>Felomeson</u> Municipal Clerk		
57	Municipal Clerk		

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET



1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 4/19/01
	A Resolution Recognizing and Honoring John B. "Skip" Edinger Jr. for Almost 30		INDICATE DOCUMENTS ATTACHED
	Years of Service with the MOA		
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von	Gemmingen
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manger		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		UNECE/
	Facility Management		Carlo on the other
	Planning		APR 1 9 2004
	Project Management & Engineering		2/9
	Street Maintenance		EL ANDER OF ER
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS	Idendur	
		7.C.	Actus
6	ASSEMBLY MEETING DATE AT 24/01	7 PUBLIC HEARING DAT	E REQUESTED